

**REGISTRATION EXAMINATION OF NON-ACCREDITED BATCHES OF BACHELORS OF TOWN PLANNING  
(SAT, NOV 15, 2025)**

|    |   |    |   |    |   |    |   |    |   |    |   |
|----|---|----|---|----|---|----|---|----|---|----|---|
| 1  | B | 11 | A | 21 | B | 31 | C | 41 | A | 51 | A |
| 2  | D | 12 | B | 22 | B | 32 | C | 42 | C | 52 | D |
| 3  | C | 13 | B | 23 | B | 33 | D | 43 | A | 53 | B |
| 4  | C | 14 | C | 24 | A | 34 | A | 44 | B | 54 | D |
| 5  | A | 15 | A | 25 | A | 35 | D | 45 | C | 55 | C |
| 6  | B | 16 | A | 26 | B | 36 | A | 46 | D | 56 | A |
| 7  | B | 17 | B | 27 | A | 37 | A | 47 | B | 57 | A |
| 8  | B | 18 | C | 28 | D | 38 | B | 48 | B | 58 | D |
| 9  | D | 19 | A | 29 | D | 39 | A | 49 | C | 59 | D |
| 10 | C | 20 | D | 30 | B | 40 | B | 50 | B | 60 | A |